## Fleetwood Fish and Game Assn. Inc. 47 Weaver's Road, Fleetwood, PA 19522 (610) 944-3116

**NEW MEMBER APPLICATION** PLEASE PRINT PLEASE PRINT

Name ( <i>please print</i> ):	E-Mail:
Street Address:	
City:	State: Zip Code:
Phone – Home:	Cell:
Driver's License or photo ID #:	Date of Birth:
Sponsor Name (print):	(signature):
Sponsor Member #: Phone #:	Application Date:
Proof of U.S. Citizenship (copy of ONE of the following	ing; as required by FF&G By-Laws)
1) U.S. Passport or U.S. Passport Card	
<ol> <li>Original or certified copy of <u>birth certificate</u> bearing an official seal</li> </ol>	e issued by a state, county, municipal authority, or territory of the United States
3) <u>Certification of Report of Birth</u> issued by th	he Department of State (Form DS-1350)
· _ · · ·	lot Confuse with Real-ID which does NOT indicate citizenship)
5) Certification of Birth Abroad issued by the	Department of State (Form FS-545)
6) Pennsylvania License To Carry Firearms (	(Form SP 4-129)
If approved, I accept the Fleetwood Fish and (	Game Club Membership Card with the following understanding:
1) I agree to abide by the policies established	ed by the Club with respect to the use of the Club's ranges and facilities.
	mbership card in full view when using club ranges.
	Membership Card to another person and will promptly report the loss of my or Membership Chairperson. (Phone: 610-944-3116).
4) A \$10 fee will be charged to replace a lost	st or stolen Membership Card.
5) Annual Dues \$45; Application Fee \$15. (E	(Both refundable if membership is not approved)
6) Term of membership is January 1 thru Dec	ecember 31; no exceptions.
I am interested in using the club for ( <i>please check</i>	k all that apply):
Shooting:	Trap 🗆 Rifle 🗆 Pistol 🗆 Shotgun
Training at the Club:   Archery  T	Trap 🗆 Rifle 🗆 Pistol 🗆 Shotgun
How did you hear about Fleetwood Fish & Game?	Current member Other (please specify)
Leartify that the above information is true and	correct and that I have read and able to understand and will follow the
Fleetwood Fish and Game Assn. By-laws and	
Applicant Signature:	Date:
applications at the monthly meeting which is here received at least one (1) week prior to the desi	
	<i>ur new card will be</i> $\Box$ <i>picked up or should be</i> $\Box$ <i>mailed.</i> de a self-addressed stamped envelope for mailed cards.)
For Club use: Membership Card Number:	Date Issued/Denied (circle one):
Citizenship Document Copy:	Member Initials:
Payment by: 🛛 Cash 🖾 C	

SKILLS
Name:
Phone: Email:
This Information is Voluntary and Optional
Occupation:
Previous Occupation:
Please list any skills, abilities that could be used to help improve or maintain your Club:
Many hands make work light! Are you available to volunteer at your club?
Grass cutting (zero turn experience)  Painting  Target board maintenance  Electrical
Masonry Construction Roofing Plumbing HVAC Culinary Cleaning
Snow Plowing IT I Accounting Graphic Design Printing Web Design
Monthly; <u>Trap Club Match</u> - Can you help? (4 <sup>th</sup> Sunday 9 a.m. to 12:30 p.m.) 🗌
Weekly; Trap Shoot Practice – Can you help? (Thursday mornings from 8:30 a.m. until 11:30 a.m.) $\Box$
Kitchen (special events) – Can you help?
Any access to special equipment or materials, or business contacts useful to the club $\Box$